

CHARLES L. QUARLES

Research Professor of New Testament Studies and Biblical Theology
Charles Page Chair of Biblical Theology
Southeastern Baptist Theological Seminary
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EDUCATION

Doctor of Philosophy Major: New Testament Minors: Theology and Old Testament	Mid-America Baptist Theological Seminary August 1995
Master of Divinity <i>Magna Cum Laude</i>	Mid-America Baptist Theological Seminary December 1989
Bachelor of Arts <i>Magna Cum Laude</i> Major: Classics (Greek)	University of Mississippi May 1986

PUBLISHED WRITINGS

SCHOLARLY BOOKS

Charles L. Quarles. *The Gospel of Matthew*. Exegetical Guide to the Greek New Testament. Nashville: B&H Academic, 2017.

Charles L. Quarles. *An Illustrated Life of Paul*. Nashville, B&H Academic, 2014.

Charles L. Quarles. *A Theology of Matthew*. Explorations in Biblical Theology. Philipsburg: P&R, 2013.

Andreas Köstenberger, Scott Kellum, and Charles Quarles. *The Lion and the Lamb: New Testament Essentials*. Nashville: B&H Academic, 2012.

Charles L. Quarles. *The Sermon on the Mount: Restoring Christ's Message to the Modern Church*. NAC Studies in Bible and Theology. Nashville: B&H Academic, 2011.

Andreas Köstenberger, Scott Kellum, and Charles Quarles. *The Cradle, the Cross, and the Crown: A Comprehensive New Testament Introduction*. Nashville: B&H Academic, 2009.

Charles L. Quarles, ed. *Buried Hope or Risen Savior: The Search for the Jesus Tomb*. Nashville: B&H Academic, 2008.

Charles L. Quarles, *Midrash Criticism: Introduction and Appraisal*. With a Foreword by David S. Dockery. Lanham: University Press of America, 1998.

CONTRIBUTIONS TO SCHOLARLY BOOKS AND JOURNALS

“Matthew 16.2b–3: New Considerations for a Difficult Textual Question,” *New Testament Studies*, forthcoming.

“Matthew as Apologist,” *Wiley-Blackwell Dictionary of Christian Apologists and Their Critics*.

- “Lord or Legend: Jesus as the Messianic Son of Man,” *Journal of the Evangelical Theological Society* 62.1 (2019): 103–24.
- “Matthew 27:52-53 as a Scribal Interpolation: Testing a Recent Proposal,” *Bulletin for Biblical Research* 27.2 (2017): 207-226.
- “‘Out of Egypt I Called My Son’: Intertextuality and Metalepsis in Matthew 2:15,” *Southeastern Theological Review* 8.1 (2017): 3-20.
- Matthew 27:52-53: Meaning, Genre, Intertextuality, Theology, and Reception History.” *Journal of the Evangelical Theological Society* 59 (2016): 271-286.
- “The Blessings of the New Moses: An Examination of the Theological Purpose of the Matthean Beatitudes.” *Journal for the Study of the Historical Jesus* 13 (2015): 305-325.
- “Cei ce și-au părăsit mormintele după învierea lui Isus în Mat. 27:51-53” [“Those Coming out of the Tombs after Jesus’ Resurrection in Matthew 27:51-53”] in Sorin Sabou and Amiel Drimbe (eds.) *Lucruri greu de inteles: Interpretarea unor pasaje dificile din Noul Testament* [Some Things Hard to Understand: Interpreting Difficult Passages in the New Testament] (Bucuresti: Editura Universitara, 2015), 1–20.
- “META THN ΕΓΕΡΣΙΝ ΑΥΤΟΥ: A Scribal Interpolation in Matthew 27:53?” *TC: A Journal of Biblical Textual Criticism* 20 (2015): 1-15. [<http://rosetta.reltech.org/TC/v20/TC-2015-Quarles.pdf>]
- “Historical Criticism: What Has It Shown?” Pages 63-90 in *Defense of the Bible: A Comprehensive Apologetic for the Authority of Scripture*. Edited by Steven B. Cowan and Terry L. Wilder. Nashville: B&H Academic, 2013.
- “A Roundtable Discussion with Michael Licona on *The Resurrection of Jesus: A New Historiographical Approach* with Danny Akin, Craig Blomberg, Paul Copan, Michael Kruger, Michael Licona, and Charles Quarles,” *Southeastern Theological Review* 3.1 (Summer 2012).
- Review of Michael R. Licona, *The Resurrection of Jesus: A New Historiographical Approach* (Downers Grove, IL: InterVarsity Press, 2010) in *Journal of the Evangelical Theological Society* 54 (2011): 839-44.
- “2 Thessalonians 1:9: Annihilation or Eternal Torment?” *BSB-Journal: Theologische Zeitschrift für Gemeinde und Mission* 2 (2011): 111-21.
- “What Should We Think about the Gospel of Peter?” Pages 242-46 in *Evidence for God*. Edited by William A. Dembski and Michael R. Licona. Grand Rapids: Baker, 2010.
- “Why Not ‘Beginning from Bethlehem?: A Critique of Dunn’s Treatment of the Synoptic Birth Narratives.” Pages 173-96 in *Memories of Jesus: A Critical Assessment of James D. G. Dunn’s Quest of the Historical Jesus*. Edited by Robert B. Stewart. Nashville: B&H Academic, 2010.
- “Dunn, James D. G.” *Encyclopedia of the Historical Jesus* (ed. C. A. Evans; New York: Routledge, 2008).
- “Revisionist Views of Jesus,” in *Passionate Conviction: Contemporary Discourses on Christian Apologetics* (ed. Paul Copan and William Lane Craig; Nashville: B&H, 2007).

- “Explaining the Gospel to Kids.” Pages 59-72 in *The Mission of Today’s Church: Baptist Leaders Look at Modern Faith Issues* (ed. R. Stanton Norman; Nashville: Broadman and Holman Academic, 2007), 59-72.
- “The Use of the ‘Gospel of Thomas’ in the Research on the historical Jesus of John Dominic Crossan.” *Catholic Biblical Quarterly* 69 (2007): 517-36.
- “Introduction and Commentary on the Gospel of Matthew” and “Introduction to the New Testament Letters,” *Christian Standard Study Bible*. Nashville: Broadman Holman, 2017.
- "Introduction and Notes on the Pastoral Epistles." *Apologetics Study Bible*. Nashville: Broadman Holman, 2007.
- “Sermon on the Mount.” Pages 299-302 in *Harmony of the Gospels*. Edited by Steve Cox and Kendell Easley; Nashville: B&H, 2007), 299-302.
- “Commentary on the Gospel of Mark,” in *Harmony of the Gospels*. Edited by Steve Cox and Kendell Easley; Nashville: B&H, 2007).
- “The Gospel of Peter: Does It Contain a Pre-canonical Resurrection Narrative?” Pages 106-120 in *The Resurrection of Jesus: John Dominic Crossan and N. T. Wright in Dialogue*. Edited by Robert Stewart. Minneapolis: Fortress, 2005.
- "The New Perspective and Means of Atonement in Jewish Literature of the Second Temple Period." *Criswell Theological Review* 2.2 (Spring 2005) 39-56.
- "Jesus as *Merkabah* Mystic." *Journal for the Study of the Historical Jesus* 3.1 (2005) 5-22.
- “Was Jesus an Open Theist?: A Brief Examination of Greg Boyd’s Exegesis of Jesus’ Prayer in Gethsemane.” *Southern Baptist Journal of Theology* 8.3 (Fall 2004) 102-111.
- “Jesus as *Mamzer*: A Response to Bruce Chilton’s Reconstruction of the Circumstances Surrounding Jesus’ Birth in *Rabbi Jesus*.” *Bulletin for Biblical Research* 14.2 (2004) 243-55.
- "From Faith to Faith: A Fresh Examination of the Prepositional Series in Romans 1:17." *Novum Testamentum* 45 (2003) 1-21.
- "Midrash," "Paul," "Romans, Epistle of," and "Rhetoric." *Holman Bible Dictionary, Revised*. Nashville: Broadman and Holman, 2003.
- "The Authenticity of the Parable of the Warring King: A Response to the Jesus Seminar." Pages 409-23 in *Authenticating Jesus*. Edited by Craig A. Evans and Bruce Chilton. New Testament Tools and Studies. Leiden: E. J. Brill, 1999.
- "The Protevangelium of James as an Alleged Parallel to Creative Historiography in the Synoptic Birth Narratives." *Bulletin for Biblical Research* 8 (1998): 1-12.
- "The *Apo* of 2 Thessalonians 1:9 and the Nature of Eternal Punishment." *Westminster Theological Journal* 59 (1997): 201-11.
- The Parable of the King, Luke 14:31-33." *Mid-America Theological Journal* 21 (1997): 59-68.
- "Church Discipline in the Thessalonian Letters." *Biblical Illustrator* (Winter 1996): 66-72.

"Midrash as Creative Historiography: The Portrait of a Misnomer." *Journal of the Evangelical Theological Society* 39 (1996): 457-64.

"The Pauline Authorship of Ephesians." *Mid-America Theological Journal* 20 (1996): 1-15.

"The Soteriology of Rabbi Akiba and E. P. Sanders' *Paul and Palestinian Judaism*." *New Testament Studies* 42 (1996): 185-95.

SCHOLARLY REVIEWS

Review of Simon Gathercole, *The Gospel of Thomas: Introduction and Commentary*, *Southeastern Theological Review* (2019).

Review of Stanley Porter and Andrew Pitts, ed., *Christian Origins and the Establishment of the Early Jesus Movement*. *Journal of the Evangelical Theological Society* (2019).

Review of Michael Brands, *The Life and Ministry of Jesus as Enactment of the Great Commission: A New Proposal for Interpreting Matthew 28:16–20 in Light of Matthew's Gospel*, *Review of Biblical Literature* (2019).

Review of Zhodi Angami, *Tribals, Empire and God: A Tribal Reading of the Birth of Jesus in Matthew's Gospel*. *Bulletin for Biblical Research* 28.3 (2019): 490–91.

Review of Dirk Jongkind and Peter Williams, eds. *The Greek New Testament*. *Southeastern Theological Review* 9.2 (2018): 86–88.

Review of Hilde Brekke Moller, *The Vermes Quest: The Significance of Geza Vermes for Jesus Research*, *Bulletin for Biblical Research* (2018): 123–24.

Review of Jack R. Lundbom, *Jesus' Sermon on the Mount: Mandating a Better Righteousness*. *Review of Biblical Literature* (2018).

Review of Paul Foster, *Colossians, Black's New Testament Commentaries*. *Review of Biblical Literature* (2018).

Review of Stanley E. Porter and Bryan R. Dyer, eds., *The Synoptic Problem: Four Views*. *Bulletin for Biblical Research* 27.2 (2017): 279-81.

Review of Brice C. Jones, *New Testament Texts on Greek Amulets from Late Antiquity*. *Bulletin for Biblical Research* 27.1 (2017): 118-19.

Review of James Keith Elliott, *A Bibliography of Greek New Testament Manuscripts, 3rd ed.* *Southeastern Theological Review* 8.1 (2017): 91-93.

Review of Craig A. Evans, *Jesus and the Remains of His Day: Studies in Jesus and the Evidence of the Material Culture*. *Journal of the Evangelical Theological Society* 59 (2016): 850-52.

Review of George Carraway, *Christ is God over All: Romans 9:5 in the Context of Romans 9-11*. *Review of Biblical Literature* (2016).

Review of John Granger Cook, *Crucifixion in the Mediterranean World*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2015).

- Review of Mark A. Seifrid, *The Second Letter to the Corinthians*, *Southern Baptist Journal of Theology* 19 (2015): 133-136.
- Review of Thomas Schreiner, *40 Questions about Christians and Biblical Law*, *Southern Baptist Journal of Theology* 17 (2013): 84-86.
- Review of Michael F. Bird, *How Did Christianity Begin? A Believer and a Non-believer Examine the Evidence*, *Journal of the Evangelical Theological Society* 52.3 (2009): 598-601.
- Review of Jeffrey A. Gibbs, *Matthew 1:1-11:1*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2008).
- Review of Ulrich Luz, *Matthew 1-7*, *Review of Biblical Literature* [<http://www.bookreviews.org>] (2008).
- Review of Nicholas Perrin, *Thomas: The Other Gospel*, *Journal of the Evangelical Theological Society* 51.1 (2008): 158-60.
- Review of *Jesus and the Eyewitnesses: The Gospels as Eyewitness Testimony* by Richard Bauckham. *Biblical Illustrator* 34.3 (2008): 4.
- Review of *Jesus and the Eyewitnesses: The Gospels as Eyewitness Testimony* by Richard Bauckham. *Journal of the Evangelical Theological Society*.
- Review of Udo Schnelle, *Apostle Paul: His Life and Theology* (Grand Rapids: Baker Academic, 2005) in *Journal of the Evangelical Theological Society* 49 (2006): 606-608.
- Review of *Rabbi Paul: An Intellectual Biography* by Bruce D. Chilton. *Journal of the Evangelical Theological Society* 48 (2005): 655-57.
- Review of *Exploring Jewish Literature of the Second Temple Period*, by Larry Helyer. *Journal of the Evangelical Theological Society* 42 (2003) 336-37.
- Review of *Paul: Apostle of God's Glory in Christ* by Thomas R. Schreiner in *Southern Baptist Journal of Theology* 6 (2002): 106-7.

POPULAR PUBLICATIONS

Charles L. Quarles. *Colossians: Christ Is All You Need*. Nashville: B&H, 2013. Pastor's commentary for the 2014 LifeWay Winter Bible Study.

Articles and Lessons in *Life and Work Directions: Young Adult Series* Baptist Sunday School Board, a curriculum with a total readership of 300,000. Contributions include:

- Unit on "The Mission" (Nov 1999)
- Unit on "Your Church and You" (July 1999)
- Unit on "The Cost of Discipleship" (Mar-May 1999)
- Unit on "Living with Power" (Sep-Nov 1998)
- Unit on "Peacemaking" (Jun-Aug 1998)
- Unit on "Christianity's Exclusive Claims" (Sep-Nov 1997)
- Unit on "Parables in Matthew" (Jan-Mar 1997)
- Various lessons on Hebrews (Jul-Sep 1996)
- "The Practical Significance of the Second Coming" (Apr-Jun 1996)
- "Praying with Power: Paul's Model for Intercession" (Apr-Jun 1996)

- Unit on Sermon on the Mount (Jan-Mar 1996)

Lessons in the *Advanced* curriculum published by the Baptist Sunday School Board. Contributions include:

- Unit on “God’s Missionary Heart” (Dec 2008)
- Unit on "God's Good Gifts (Dec-Feb 1998-99)
- Unit on "Social Issues" (Jun-Aug 1997)

Lessons in the *Family Bible Study* curriculum published by LifeWay:

- Unit on “The Birth of Christ” (Winter 2008)
- Unit on “The Sermon on the Mount” (Fall 2007)
- Unit on “Being Holy in an Unholy World” (September 2005)
- Unit on “Body Life” (Summer 2004)
- Unit on "Kingdom Living" (September 2003)
- Unit on "Who Are You, Jesus?" (April 2003)
- Unit on "Entering into a Covenant of Grace with God" (Nov 2002)
- Unit on "Telling the Lost about Jesus" (Fall 2001)

“How to Read Matthew Theologically,” *Credo Magazine*

“Introduction to the Gospels and Acts” and “The Teachings of Jesus.” Gospel Coalition.

“Paul as a Witness to Jesus’ Resurrection,” *The City* (Spring 2016): 39-47.

“Choosing our Battles,” *Louisiana Baptist Message*, 2011.

“The Value of Christian Education,” *Louisiana Baptist Message*, 2008.

“Quarles Debunks the Da Vinci Code.” *Louisiana Baptist Message*, Spring, 2006.

“Reflections on the Passion of the Christ.” *Louisiana Baptist Message*, March 5, 2003.

“The Passion of the Christ: A Tool for Communicating Christian Doctrine.” *Baptist Press*, March 1, 2003.

PAPER PRESENTATIONS

“Jesus is Lord of All: The Christology of Paul’s Letter to the Romans,” National Meeting of the Evangelical Theological Society, San Diego, CA, November 2019.

“The Sermon on the Mount as New Covenant Torah,” Plenary Address at the Eastern Regional Meeting of the Evangelical Theological Society, Lynchburg, VA, May 2019.

“Matthew 16:2b–3: New Considerations for a Difficult Textual Question,” National Meeting of the Evangelical Theological Society, Denver, CO, November 2018.

“‘Out of Egypt I Called My Son:’ Intertextuality and Metalepsis in Matthew 2:15” National meeting of the Evangelical Theological Society, San Antonio, TX, November 2016.

“Matthew 27:52-53: An Early Scribal Interpolation?” National meeting of the Evangelical Theological Society, San Diego CA, November 2014.

“Immanuel: The Deity of Jesus in Matthew’s Gospel,” Plenary session at the Defending the Faith Conference at New Orleans Baptist Theological Seminary, January 2013.

“Review of Gerald Borchert’s Jesus of Nazareth,” Gospel Studies Section, National meeting of the Evangelical Theological Society, Milwaukee WI, November 2012.

“Lord or Legend?: Jesus as the Messianic Son of Man,” New Orleans Baptist Theological Seminary, Greer-Heard Forum, January 2011.

“The Self-Understanding of the Historical Jesus” New Orleans Baptist Theological Seminary School of Apologetics, January 2009.

“Who Did Jesus Claim to Be?” Apologetics Conference of the Evangelical Philosophical Society, Rhode Island, November 2008.

“The Use of the Lost Gospels in Historical Jesus Research” presented as the Swanson Lecture on Spirituality for the Division of Religious Studies at the University of Calgary, September 2006.

“Is the Da Vinci Code Right about Jesus?” Apologetics Conference of the Evangelical Philosophical Society, Valley Forge, PA, November 2005.

“The Use of the Gospel of Thomas in the Historical Jesus Research of John Dominic Crossan,” Student Theological Fellowship of New Orleans Baptist Theological Seminary, April 2005.

“Ordinances or Sacraments?: the Biblical Basis for the Baptistic View of Baptism and the Lord’s Supper,” Conference on Maintaining Our Baptist Distinctives, Mid-America Baptist Theological Seminary, April 2005.

“The Use of the Gospel of Peter in Historical Jesus Research” presented during debate with N.T. Wright and John Dominic Crossan at the Greer-Heard Forum at New Orleans Baptist Theological Seminary in conjunction with the Southeastern regional meeting of the Evangelical Theological Society in March 2005.

“Explaining the Gospel to Children,” parallel session of the annual conference of the Center for Baptist Theological and Ministry, Spring 2005.

“The Use of the Gospel of Thomas in Historical Jesus Research” presented during debate and panel discussion with John Dominic Crossan, Craig A. Evans, Nicholas Perrin, and Robert Stewart at the national meeting of the Evangelical Theological Society in San Antonio, Texas in November 2004.

“Explaining the Gospel to Children,” Lenaz Lecture of New Orleans Baptist Theological Seminary, Fall 2004.

Participant in the Inter-faith dialogue on the Passion of the Christ sponsored by the Times Picayune of New Orleans, Louisiana for the feature article “‘Passion’ Plays,” February 26, 2004.

Respondent to Douglas Moo’s “Paul and the New Perspective” in the plenary session of the Southwestern regional meeting of the Evangelical Theological Society in Dallas, Texas in March 2004.

“Was Jesus an Open Theist?” presented at the Southwestern regional meeting of the Evangelical Theological Society in Dallas, Texas in March 2004.

“Jesus as Merkabah Mystic: A Response to Bruce Chilton’s Portrayal of Jesus’ Spirituality” presented at the national meeting of the Evangelical Theological Society in Atlanta, Georgia in November 2003.

“Rabbi Jesus: An Intimate Biography?” presented at the national meeting of the Evangelical Theological Society in Toronto, Canada in November 2002.

"Onomastics in the Gospel of John: A Key to Johannine Theological Expression" presented at the national meeting of the Evangelical Theological Society in Orlando, FL in November 1998.

"The Authenticity of the Parable of the Warring King: A Response to the Jesus Seminar" presented at the national meeting of the Evangelical Theological Society in San Francisco, CA in November 1997.

"2 Thessalonians 1:9 and the Syllogism of Annihilationism" presented at the Southeastern regional meeting of the Evangelical Theological Society in Dayton, TN in March 1997.

"The Protevangelium of James and the Gospels as Midrash" presented at the national meeting of the Evangelical Theological Society in Jackson, MS in November 1996.

"The Protevangelium of James as an Alleged Parallel to Creative Historiography in the Synoptic Birth Narratives" delivered at the Southeastern regional meeting of the Evangelical Theological Society in Mobile, AL in March 1996.

"Midrash as Creative Historiography: The Portrait of a Misnomer" delivered at the national meeting of the Evangelical Theological Society in Philadelphia, PA in November 1995.

"The Soteriology of R. Akiba and Sanders' *Paul and Palestinian Judaism*" delivered at the Southeastern regional meeting of the Evangelical Theological Society in Charlotte, NC in March 1995.

SPECIAL RECOGNITION

Excellence in Teaching Award
Southeastern Baptist Theological Seminary
2015

Marvin Jones Outstanding Research Professor
New Orleans Baptist Theological Seminary
2004-2005

Who's Who Among America's Teachers
1998

Phi Kappa Phi honorary society
University of Mississippi, 1985-86

Eta Sigma Phi Prize to the Outstanding Student
in Greek
University of Mississippi, 1986

Julian Tatum Award to the Outstanding Student
in Sociology
University of Mississippi, 1986

PROFESSIONAL SOCIETIES

Member of *Studiosum Novi Testamenti Societas*
2013-present

Fellow of the Institute for Biblical Research
1997-present

Member of the Society of Biblical Literature
1997-present

Member of the Evangelical Theological Society
1995-present

EXPERIENCE

SOUTHEASTERN BAPTIST THEOLOGICAL
SEMINARY
Wake Forest, North Carolina

*Research Professor of New Testament and
Biblical Theology
Charles Page Chair of Biblical Theology
Former Director of the Doctor of Philosophy
Program
July 2013-present*

LOUISIANA COLLEGE
Pineville, Louisiana

*Vice President, Integration of Faith and Learning
Dean of the Caskey School of Divinity
Research Professor of New Testament and Greek
August 2005-July 2013*

SOUTHERN BAPTIST THEOLOGICAL SEMINARY
Louisville, Kentucky

*Visiting Professor of New Testament
Interpretation
January 2011*

NEW ORLEANS BAPTIST THEOLOGICAL SEMINARY
New Orleans, Louisiana

*Associate Professor of New Testament and Greek
August 2002-July 2005*

INTERNATIONAL MISSION BOARD OF THE SBC
Richmond, Virginia

*Career Missionary, Theological Education Team
Leader and Associate Professor of New
Testament and Greek at the Bucharest Baptist
Theological Seminary and the University of
Bucharest in Bucharest, Romania
June 1999-July 2002*

CLEAR CREEK BAPTIST BIBLE COLLEGE
Pineville, Kentucky

*Chairman of the Bible/Theology Department
1998-1999
Associate Professor of New Testament and Greek
1997-1999
Assistant Professor of New Testament and Greek
1996-1997*

MID-AMERICA BAPTIST THEOLOGICAL SEMINARY
Germantown, Tennessee

*Adjunct Assistant Professor
1992-1996*

HICKORY RIDGE BAPTIST CHURCH
Memphis, Tennessee

*Senior Pastor
January 1994-July 1996*

ROSSVILLE BAPTIST CHURCH
Rossville, Tennessee

*Pastor
1990-1994*

CONCORD BAPTIST CHURCH
Bruce, Mississippi

*Pastor
1986-1990*

FIRST BAPTIST CHURCH
Bruce, Mississippi

Minister of Youth
1985-1986

INTERNATIONAL MISSION BOARD OF THE SBC
Richmond, Virginia

Missions Volunteer
Kenya Africa, July 1988
Zimbabwe Africa, July 1992
Kazakhstan, November 1995
Moscow, Russia, July 1998
Novgorod, Russia, February 1999
Turkey, February 2010
Cuba, March 2019

DISSERTATION

An Analysis of Midrash Criticism as Applied to the Synoptic Birth Narratives

TEACHING AND RESEARCH SPECIALIZATIONS

New Testament Language: Koine Greek at the Elementary, Intermediate, and Advanced Levels
with special emphasis on the use of Greek in sermon preparation

New Testament Exegesis:

Gospel Studies

Gospel of Matthew

Synoptic Studies

Historical Jesus Research

Pauline Studies

Life of Paul

Romans

1 Corinthians

Colossians

General Epistles and Revelation

1 Peter

New Testament Theology:

Matthean Theology

Pauline Theology

New Testament Textual Criticism and Paleography

CURRENT RESEARCH

- *The Gospel of Matthew* in Biblical Theology for Christian Proclamation. Due 2020.
- *Forty Questions on the New Testament Text and Canon*. Due 2021.
- *The Work of Christ*. Due 2021.