

CURRICULUM VITAE FOR JOHN S. HAMMETT

PERSONAL DATA

Date of birth: 9-28-55

Place of birth: Charlottesville, Virginia

Address: 1305 Old Pond Court
Wake Forest, NC 27587
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Marital status: Married to Linda Allen Hammett; 2 children, Suzanne Elizabeth, born June 28, 1989, and Michael Asher, born March 28, 1991

EDUCATION

Doctor of Philosophy degree from Southern Baptist Theological Seminary, Louisville, Kentucky, May, 1991.

Doctor of Ministry degree from Southeastern Baptist Theological Seminary, Wake Forest, North Carolina, December, 1986.

Master of Divinity degree from Trinity Evangelical Divinity School, Deerfield, Illinois, June, 1981. Graduated *summa cum laude*.

Bachelor of Arts degree from Duke University, Durham, North Carolina, May, 1977. Majored in history. Graduated *summa cum laude*; elected to Phi Beta Kappa honorary fraternity.

PROFESSIONAL EXPERIENCE

August 1, 2023-Present. Senior Professor of Systematic Theology (Retired). Southeastern Baptist Theological Seminary, Wake Forest, NC.

April 2014-July 2023. John L. Dagg Senior Professor of Systematic Theology, Southeastern Baptist Theological Seminary, Wake Forest, NC.

April 2008-April 2014. Professor of Systematic Theology and Associate Dean for Theological Studies, Southeastern Baptist Theological Seminary, Wake Forest, NC.

October 2003-April 2008. Professor of Systematic Theology, Southeastern Baptist Theological Seminary, Wake Forest, NC.

January, 1998-October, 2003. Associate Professor of Systematic Theology, Southeastern Baptist

Theological Seminary, Wake Forest, NC.

July, 1996-January, 1998. Assistant Professor of Systematic Theology, Southeastern Baptist Theological Seminary, Wake Forest, NC.

August, 1995-June, 1996. Adjunctive Professor, Southeastern Baptist Theological Seminary, Wake Forest, NC.

July, 1991-June, 1996. Missionary to Brazil, sent by the International Mission Board of the Southern Baptist Convention, serving as Professor of Systematic Theology at the South Brazil Baptist Theological Seminary (Seminario Teologico Batista do Sul do Brasil) in Rio de Janeiro, Brazil.

1988-1990. Pastor, New Harmony Baptist Church, Austin, Indiana.

1987-1988. Minister of Education, Bethany Baptist Church, Louisville, Kentucky.

1982-1987. Associate Pastor, Westwood Baptist Church, Durham, North Carolina.

MEMBERSHIPS

Member of the Evangelical Theological Society.

PUBLICATIONS

BOOKS

Hammett, John S. *The Source of Hope: An Introduction to Eschatology*. Brentwood, TN: B & H Academic, 2025.

Hammett, John S. and Charles Quarles. *The Work of Christ*. Theology for the People of God, ed. David Dockery, Nathan Finn and Chris Morgan. Brentwood, TN: B & H Academic, 2024.

Hammett, John S. and Katie McCoy. *Humanity*. Theology for the People of God, ed. David Dockery, Nathan Finn and Chris Morgan. Nashville: B & H Academic, 2023.

Hammett, John S. *Biblical Foundations for Baptist Churches: A Contemporary Ecclesiology*, 2nd ed. Grand Rapids: Kregel, 2019.

_____. *40 Questions About Baptism and the Lord's Supper*. Grand Rapids: Kregel Academic, 2015.

_____, and Ben Merkle, eds. *Those Who Must Give an Account*. Nashville: B & H Academic,

2012.

_____. *Biblical Foundations for Baptist Churches: A Contemporary Ecclesiology*. Grand Rapids: Kregel, 2005.

ARTICLES & PARTS OF BOOKS

Hammett, John S. "Systematic Theology," in *A Handbook of Theology*, ed. Daniel Akin, David Dockery, and Nathan Finn. Theology for the People of God. Brentwood, TN: B & H Academic, 2023.

_____. "A Whole Bible Approach to Interpreting Creation in God's Image." *Southwestern Journal of Theology*, 63, no. 2 (Spring 2021): 29-47.

_____. "What Makes a Multi-Site Church One Church?" in *Marking the Church: Essays in Ecclesiology*, ed. Greg Peters and Matt Jenson. Eugene, OR: Pickwick, 2016.

_____. "Multiple-Intentions View of the Atonement," in *Perspectives on the Extent of the Atonement: Three Views*, ed. Andrew David Naselli and Mark A. Snoberger. Nashville: B & H Academic, 2015.

_____. "The Why and Who of Church Membership" and "The What and How of Church Membership," in *Baptist Foundations*, ed. Mark Dever and Jonathan Leeman. Nashville: B & H Academic, 2015.

_____. "Human Nature," in *A Theology for the Church*, revised edition, ed. Daniel A. Akin. Nashville: B & H Academic, 2014.

_____. "Introduction" and "Church Membership, Church Discipline, and the Nature of the Church," in *Those Who Must Give an Account*, ed. Ben Merkle and John Hammett. Nashville: B & H Academic, 2012.

_____. "What Makes a Multi-Site Church One Church?" *Great Commission Research Journal*, 4, no. 1 (Summer 2012): 95-107.

_____. "Between Radical Freedom and Total Determinism: A Christian View of Human Nature." *Christian Research Journal* 34, no. 2 (2011): 34-42.

_____. "The Church According to Emergent/Emerging Church," in *Evangelicals Engaging Emergent*, ed. William D. Henard and Adam W. Greenway. Nashville: B & H Academic, 2009, 219-260.

_____. "Regenerate Church Membership," in *Restoring Integrity in Baptist Churches*, ed.

Thomas White, Jason G. Duesing, and Malcolm B. Yarnell III. Grand Rapids: Kregel, 2008, 21-43.

- _____. "Article VII: Baptism and the Lord's Supper," and "Article VIII: The Lord's Day," in *Baptist Faith and Message 2000: Critical Issues in America's Largest Protestant Denomination*, ed. Douglas K. Blount and Joseph D. Woodell. Lanham, MD: Rowman & Littlefield, 2007, 71-88.
- _____. "Patterns of Leadership in Emerging Churches." *Theology for Ministry* 1 (November 2006): 27-38.
- _____. "An Ecclesiological Assessment of the Emerging Church." *Criswell Theological Review*. N.S. 3:2 (Spring 2006): 29-49.
- _____. "From Church Competence to Soul Competence: The Devolution of Baptist Ecclesiology." *Journal for Baptist Theology and Ministry* 3:1 (Spring, 2005): 145-163.
- _____. "Divine Foreknowledge and Open Theism." *Faith & Mission* 21:1 (Fall, 2003): 18-31.
- _____. "Reclaiming Meaningful Church Membership," *Faith & Mission* 17:2 (Spring 2000): 3-14.
- _____. "How Church and Parachurch Should Relate: Arguments for a Servant Partnership Model," *Missiology: An International Review* 28:2 (2000): 199-207.
- _____. "The Great Commission and Evangelism in the New Testament," *Journal of the American Society for Church Growth* 10 (Fall, 1999): 3-14.